

# 4-H ART CLUB



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## sock SNOWMAN

# RECYCLED ART



\*Entry for Clinton County Fair

JANUARY 8TH  
3:30-4:30PM

FREE

Leader: Norma Anderson

\*\*\*Limited to 15 Participants\*\*\*

Classes held at the Clinton Co. Extension Office.

Must provide your own transportation.

Call Ashley Duvall @ 606-387-5404 or  
email [ashley.duvall@uky.edu](mailto:ashley.duvall@uky.edu) to save your spot!

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities  
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