SPRING 2024

### CLINTON COUNTY NEWS



4-H CampShooting Sports

-Trap

-Rifle

-Pistol

Volunteers wanted

and welcomed!

-Archery

· Art Club

Fair Projects

· Adventure Club

School Clubs

\*Head \*Heart \*Hands \*Health

Welcome to 4-H!!
Ages 9-18



Cooperative Extension

Service

Clinton County 2601 N. Hwy 127 Albany, KY 42602 (606)387-5404 Fax: (606)387-4380 www.ca.uky.edu/ces

Ashley Duvall, 4-H Agent ashley.duvall@uky.edu

Linda Bell, 4-H Program Assistant Icbell@uky.edu

#### 4-H MISSION

Kentucky 4-H provides education and life skill development opportunities for youth to grow into confident, capable, and contributing members of their communities.

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, generic information, ago, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.















4-H ART CLUB
CLAY SCULPTING

\*Community Projects
\*Qualifies for Fair Entry
\*Pick your date:

\*MARCH 67H
-ORMARCH 13TH
3:00-4:30

\*Call Ashley Duvall or Linda Bell @ 606-387-5404 or

\*FEE
For currents.\*

· Meets Monthly

Fair/Community Projects

Limited Spots Available

· Call or email to reserve your spot





#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

\*\*\*Only 15 Participants per Class\*\*\*
Classes held at the Clinton Co. Extension Office.
Must provide your own transportation.

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#### **CAMPER APPLICATIONS**

will begin on Monday, March 11, 2024 @7:30 AM at the Clinton **County Extension** Office.

\$135 Deposit \$135 due by the end of June (\$270 total). Limited Space! First Come First Serve! Fundraising opportunity will be available!





**CAMP DATE: JULY 15-19, 2024** 







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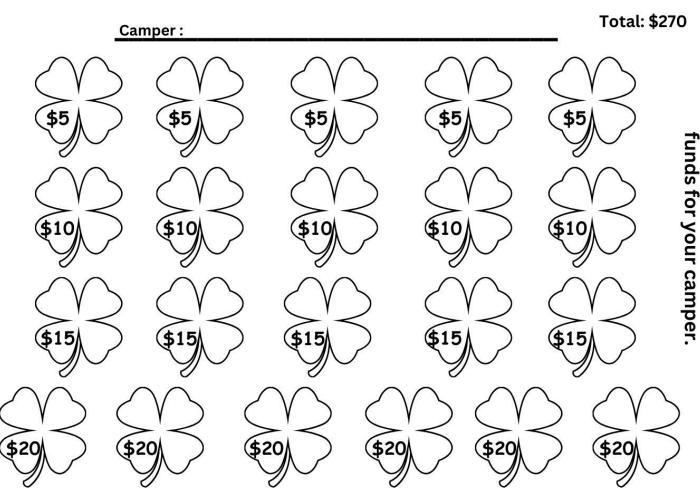




# A-H Clover Fundraisen

Pick a clover and donate that amount.

All proceeds go toward 4-H Summer Camp Fees for:



Make checks payable to: Clinton County 4-H Council

Money is due: June 28, 2024

This fundraiser can be used to raise

## 4-H Shooting Sports

### **NEW SEASON!**

Orientation meeting will be on March 18, 2024

at the Clinton County Extension
Office from 5:20, 7:20 mm

Office from 5:30-7:30 pm.



\*Archery \*Rifles \*Pistols \*Trap











Lexington, KY 40506



#### Cooperative Extension Service

Club Fee

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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# 4-H COUNTY FAIR





- Most Unusual
- Ugliest
- Prettiest Pet
- **Best Themed Costume**
- Best Trick















The 2024 Kentucky State Fair Catalog for youth entries is now available at the extension office.

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# 4-H SCHOOL SPEECHES

GRAND CHAMPIONS

5th Grade Champions:

Addison Gray

Taylor Moles

James Moons

Rowan Musk

Kamryn Rains

Piper Shearer

Jonah Harper

Kiley Myers

Sadie Craig

Kyle Stailey

**Audrey Marlow** 

**Tenley Spears** 

Peyton Gibson

Kayden Thrasher

Bentley Creekmore

Yazmine Rivera-Mena

Andy Reed

Reagan Guffey



- Audrie Groce
- Kate Moons
- Jarvis Fillingham
- Ella Daffron
- · Jeremy Thrasher
- · Adrian Osorio
- Josie Nelson
- Ava Craig
- Easton Shelley
- Tamberlyn Tuggle
- Emery Browning
- Brayden Evans
- Piper Perrin
- · Loreine Mielu
- · Kenzlee Guffey
- Abigail Reneau
- Caroline Upchurch
- Riley Hunter
- Kendra Burgin
- · Gunner Griffin
- Zayden Bell
- Liam Koch
- Madison Gibson
- Angela Mendez Escalante
- Aleyna Ramirez-Mazariegos
- Briar Haynie
- Delanie Hill
- Storm Keltner
- Cason Murphy







Lexington, KY 40506



- Sophia Matthews
- Justice Wray
- Gracie Griffin
- Sophie Muse
- Sarv Patel
- Emma Shelton
- · Sydney Simmons
- · Serenity Smith
- Shayne Swaim
- Eva Brewington
- Anna Heist
- Amiya Duvall
- Mya Mendez
- · Esther Mielu
- Isabella
   Oesterreicher
- Sarah Proffitt
- Owen Staton
- Macara Turner
- Emily Perkins













#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences +H Youth Development Community and Economic Development

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#### SPRING 2024

### CLINTON COUNTY NEWS

# 4-H SCHOOL SPEECHES





- Addyson Brumley
- Eva Foster
- Hunter Hogan
- Zoey McGuire
- Delaney Shafer
- Savanna Smith
- Konlee Gibson
- Emily Hurst
- Kassie Barnes
- Haven Stearns
- Katelyn Honeycutt
- Oscar Ramos
- Phoenix Shelton
- Abbie Tallent
- Damian Thompson
- Savanna Smith
- Alison Claborn

#### 8th Grade Champions:

- Mason Musk
- Breeli Fitzgerald
- · Daya Bulubenchi
- · John D Cooksey
- Harvey Foster
- Allie Hanna
- Chase Harmon
- Franny Mayorga
- Tessa Moles
- Kaylee Perez
- Makinna Stockton
- Drake Thrasher
- · Addison Whittenburg
- Colton Wilson
- Isabella Young
- Cade Ipock
- Christian Ramirez
- Autumn Carr
- · Zander Stonecipher
- Jaxen Catron
- Jackson Cowan
- Adalyn Duvall
- Jeremiah Jonas
- Aleigha Matthews
- Ava McGill
- Lexi Messer
- · Bentley Shaffer
- Makenna Upchurch













Letters will be sent home by mail to inform the participants of the next round of the County Speech Competition held at the Clinton Co.

Extension Office.



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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### 4-H COUNTY SPEECHES

## Thursday, March 21st @ Clinton Co. Extension Office

Registration @ 4:30 pm Speeches begin @ 5:00 pm

Letters will be sent out to all winners with instructions to preregister before the county competition. Participants must preregister in order to participate in the county speech competition.





\*\*\* Must have received a purple champion ribbon in the classroom speeches in order to participate.\*\*\*



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# 4-H SCHOOL

SCHOOL CLUBS WILL BE FINISHING UP ON THEIR
CULTURAL AND GLOBAL STUDIES IN THE CLASSROOMS.
WE HAVE HAD A BLAST!!









- Balero game and counting in Spanish
- 4-H Camp Promo





- Rain Sticks
- Leather Making





#### 6TH GRADE CHINA

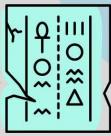
Chinese Rice/Chopsticks Origami



#### TTH GRADE AFRICA

- Madagascar Roaches
- Egyptian Hieroglyphics





### 8TH GRADE COLONIAL AMERICA

- Quilt making and hidden messages
- Colonial art and games





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# 4-H FAVORITE AFTER SCHOOL SNACK

#### **INGREDIENTS:**

1/4 CUP PEANUT BUTTER
1/4 CUP NON-FAT GREEK
YOGURT
2 TABLESPOONS MILK
1 TABLESPOON HONEY
2 RED APPLES, CORED AND
CUT INTO 1/4 INCH SLICES
2 GREEN APPLES, CORED
AND CUT INTO 1/4 INCH SLICES



#### TIBLE TIRES

IN A BLENDER, COMBINE PEANUT BUTTER, YOGURT, MILK AND HONEY. BLEND UNTIL SMOOTH.

PLACE APPLE SLICES ON A LARGE PLATE OR PLATTER AND DRIZZLE WITH PEANUT BUTTER SAUCE.

ADD TOPPINGS OF CHOICE IF DESIRED AND SERVE IMMEDIATELY.

SOURCE: RENEE FOX, NUTRITION, MARKETING AND MEDIA SPECIALIST FOR

KENTUCKY NUTRITION EDUCATION PROGRAM, UNIVERSITY OF KENTUCKY

COOPERATIVE EXTENSION SERVICE

#### **NUTRITION FACTS PER SERVING:**

160 CALORIES: 6G TOTAL FAT: 1G
SATURATED FAT: 0G TRANS FAT: 0MG
CHOLESTEROL: 5MG SODIUM: 27G
CARBOHYDRATE: 4G FIBER: 20G
SUGAR: 4G PROTEIN: 2% DAILY VALUE
OF VITAMIN A: 8% DAILY VALUE OF
VITAMIN C: 4% DAILY VALUE OF
CALCIUM: 2% DAILY VALUE OF IRON.
\*NUTRITION FACTS DO NOT INCLUDE
OPTIONAL TOPPINGS

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